

FAITH   
COVENANT  

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C H U R C H

*Spreading A Love for God and His Glory*

*May 20, 2018*



*“For I will pour water on the thirsty land, and streams on the dry ground;  
I will pour my Spirit upon your offspring, and my blessing on your descendants.  
They shall spring up among the grass like willows by flowing streams.”*

*Isaiah 44:3-4*

## WELCOME & ANNOUNCEMENTS

*Our worship is  
a response to  
God's initiative.  
The pattern of  
our worship  
reflects the  
gospel.*

### **\*CALL TO WORSHIP: Psalm 96:7-11**

Leader: O nations of the world, recognize the Lord; recognize that the Lord is glorious and strong. Give to the Lord the glory he deserves! Bring your offering and come into his courts. Worship the Lord in the splendor of his holiness. Tremble before him, all the earth!

All: Say among the nations, "The LORD reigns!"

### **\*REVELATION SONG**

Worthy is the Lamb who was slain; holy, holy is he.  
Sing a new song to him who sits on heaven's mercy seat.

*(Repeat)*

*(Chorus)*

*Holy, holy, holy is the Lord God Almighty,  
who was and is and is to come.*

*With all creation I sing praise to the King of kings;  
you are my ev'rything and I will adore you.*

*Clothed in rainbows of living color,  
flashes of lightning, rolls of thunder;  
blessing and honor, strength and glory and power be to you,  
the only wise King.*

*(Chorus)*

*Filled with wonder, awestruck wonder  
at the mention of your name.  
Jesus, your name is power, breath and living water,  
such a marv'lous mystery!*

*(Chorus 2x)*

**\*ONLY A HOLY GOD**

Who else commands all the hosts of heaven  
Who else could make every king bow down  
Who else can whisper and darkness trembles  
Only a Holy God

What other beauty demands such praises  
What other splendour outshines the sun  
What other majesty rules with justice  
Only a Holy God

*(Chorus)*

*Come and behold Him, the One and the Only  
Cry out sing holy, forever a Holy God  
Come and worship the Holy God*

What other glory consumes like fire  
What other power can raise the dead  
What other name remains undefeated  
Only a Holy God  
*(Chorus)*

Who else could rescue me from my failing  
Who else would offer His only Son  
Who else invites me to call Him Father  
Only a Holy God  
Only my Holy God  
*(Chorus 2x)*

**\*PRAYER OF PRAISE**

**God Calls Us**

The Lord summons his people to worship and we respond in obedience. The Lord's call is a call to action. We gather, praise, adore, give thanks, etc. The Call to Worship is a joyful summons and a clear reminder that worship is our coming into God's presence by his command, and not our command that he come into our presence.

**\*TO THEE I COME**

To Thee I come a sinner poor, and wait for mercy at Thy door  
Indeed I've nowhere else to flee, O God be merciful to me  
To Thee I come a sinner weak, and scarce know how to pray or speak  
From fear and weakness set me free, O God be merciful to me

To Thee I come a sinner vile, upon me Lord vouchsafe to smile  
Mercy through blood I make my plea, O God be merciful to me  
To Thee I come a sinner great, and well Thou knowest all my state  
Yet full forgiveness is with Thee, O God be merciful to me

To Thee I come a sinner lost, nor have I aught wherein to trust  
But where Thou art Lord I would be, O God be merciful to me  
To glory bring me Lord at last, and there when all my sins are past  
With all the saints I'll then agree, *God was merciful to me*

*\*Indicates when to stand.*

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## COMMON CONFESSION OF SIN

### SCRIPTURE OF EXHORTATION: *1 John 2:3-4*

And by this we know that we have come to know him, if we keep his commandments. Whoever says “I know him” but does not keep his commandments is a liar, and the truth is not in him.

**All:** For our transgressions are multiplied before you, and our sins testify against us; for our transgressions are with us, and we know our iniquities: transgressing, and denying the LORD, and turning back from following our God, speaking oppression and revolt, conceiving and uttering from the heart lying words. Justice is turned back, and righteousness stands far away; for truth has stumbled in the public squares, and uprightness cannot enter. (*Isaiah 59:12-14*)

## SILENT CONFESSION OF SIN

### DECLARATION OF GRACE: *1 John 2:12*

I am writing to you, little children, because your sins are forgiven for his name's sake.

### \*SCRIPTURAL CONFESSION: *Ephesians 2:8-10*

**All:** For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

### **God Cleanses Us**

The biblical response to God's call to be in his presence is confessing our sins. We humble ourselves when we approach our God. This is a corporate prayer of all God's people. It is a great privilege of the gospel that we can stand forgiven before the Lord of glory.

**\*IT IS WELL WITH MY SOUL - Hymn #691**

When peace like a river attendeth my way,  
when sorrows like sea billows roll;  
whatever my lot, thou hast taught me to say,  
"It is well, it is well with my soul."

*(Chorus)*

*It is well with my soul; it is well, it is well with my soul.*

Though Satan should buffet, though trials should come,  
let this blest assurance control:  
that Christ has regarded my helpless estate,  
and has shed his own blood for my soul.

*(Chorus)*

My sin oh, the bliss of this glorious thought!  
my sin, not in part, but the whole,  
is nailed to the cross, and I bear it no more;  
praise the Lord, praise the Lord, O my soul!

*(Chorus)*

O Lord, haste the day when the faith shall be sight,  
the clouds be rolled back as a scroll;  
the trump shall resound and the Lord shall descend;  
even so, it is well with my soul.

*(Chorus)*

**OFFERTORY & RESPONSE**

*Reminder: please sign and pass the Attendance Register down the pew.*

*11 a.m. Service: Children ages 4-6 excused for Children's Church (downstairs in the Corner Classroom)*

**Offering**

We give back to  
God a portion of  
what he has  
given us to use  
to declare that  
he is Lord of all.

(This is part of  
our service as a  
church family,  
and visitors  
should not feel  
obligated to  
participate.)

**HOLY SPIRIT** - *Special Music, lyrics printed for personal reflection*

Holy Spirit, living Breath of God,  
Breathe new life into my willing soul.  
Bring the presence of the risen Lord  
To renew my heart and make me whole.  
Cause Your Word to come alive in me;  
Give me faith for what I cannot see;  
Give me passion for Your purity.  
Holy Spirit, breathe new life in me.

Holy Spirit, come abide within;  
May Your joy be seen in all I do—  
Love enough to cover ev'ry sin  
In each thought and deed and attitude,  
Kindness to the greatest and the least,  
Gentleness that sows the path of peace.  
Turn my striving into works of grace.  
Breath of God, show Christ in all I do.

Holy Spirit, from creation's birth,  
Giving life to all that God has made,  
Show Your power once again on earth;  
Cause Your church to hunger for Your ways.  
Let the fragrance of our prayers arise.  
Lead us on the road of sacrifice  
That in unity the face of Christ  
Will be clear for all the world to see.

*Sermon Series: Pentecost*  
Pastor Lloyd Pierson, Ph.D.  
*The Spirit Poured Out - Isaiah 44 & Acts 1 (ESV)*

**Isaiah 44:1-5**

- <sup>1</sup> "But now hear, O Jacob my servant, Israel whom I have chosen!  
<sup>2</sup> Thus says the LORD who made you, who formed you from the womb and will help you: Fear not, O Jacob my servant, Jeshurun whom I have chosen.  
<sup>3</sup> For I will pour water on the thirsty land, and streams on the dry ground; I will pour my Spirit upon your offspring, and my blessing on your descendants.  
<sup>4</sup> They shall spring up among the grass like willows by flowing streams.  
<sup>5</sup> This one will say, 'I am the LORD's,' another will call on the name of Jacob, and another will write on his hand, 'The LORD's,' and name himself by the name of Israel."

**Isaiah 32:14-15**

- <sup>14</sup> For the palace is forsaken, the populous city deserted; the hill and the watchtower will become dens forever, a joy of wild donkeys, a pasture of flocks;  
<sup>15</sup> until the Spirit is poured upon us from on high, and the wilderness becomes a fruitful field, and the fruitful field is deemed a forest.

**Acts 1:4-8**

- <sup>4</sup> And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; <sup>5</sup> for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."  
<sup>6</sup> So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" <sup>7</sup> He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. <sup>8</sup> But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth."



## Sermon Outline

### I. A Spirit Renewed Creation

### II. A Spirit Filled People

#### **God Consecrates Us**

Consecrate means to make holy, to set apart. The Word of God does that for the lives of believers. Through the sermon, confessions of faith, and the offering we are sanctified for service to our Lord to joyfully offer up our lives to him.

#### Sermon Questions

1. In what way does Pentecost speak of the beginning of the end? How does this fit with the overall prophetic message of the Messiah in the Old Testament?
2. If we are to live out our calling as a people unified in Christ Jesus, what challenges will we face when we think of the fractured nature of the Church? Christians have responded by making the circle very narrow or by making it very large. Is there a better way?
3. Throughout Isaiah, the Lord promises to pour out water on a dry land. How is this a picture of Pentecost?
4. Consider: It's only through the Spirit that humanity can manifest the glory and beauty of the God who is Beauty and Glory. Jonathan Edwards wrote: "It was made especially the Holy Spirit's work to bring the world to its beauty and perfection out of chaos; for the beauty of the world is a communication of God's beauty. The Holy Spirit is the harmony and excellence and beauty of the deity."
5. In what sense is Pentecost unrepeatable? In what way has it not ended. How does privatizing Pentecost remove its meaning? How are we to undo this error?

**God Communes  
with Us**

The Lord strengthens and nourishes our faith through a sacramental meal. Through Jesus, communion with God has been reestablished. The covenant has been renewed. The Lord's Supper is the gospel made visible for us and we share in it as the full community of God's people.

**\*ARISE O GOD AND SHINE**

Arise, O God, and shine in all Thy saving might,  
And prosper each design to spread Thy glorious light;  
Let healing streams of mercy flow  
that all the earth Thy truth may know.

Bring distant nations near to sing Thy glorious praise;  
Let every people hear and learn Thy holy ways.  
Reign, mighty God, assert Thy cause,  
and govern by Thy righteous laws.

Put forth Thy glorious power, that everyone may see  
And earth present her store, in converts born to Thee.  
God, our own God, His Church will bless,  
And fill the world with righteousness.

To God, the only Wise, the one immortal King,  
Let hallelujahs rise, from every living thing;  
Let all that breathe, on every coast,  
praise Father, Son, and Holy Ghost.

**CELEBRATION OF THE LORD'S SUPPER**

*Wine is located in the two outer rings; juice is located in the center ring.  
(See FCC observance on below)*

At Faith Covenant, the Lord's Supper is observed each Lord's Day as the climax of our worship service. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the cup with us as a visitor, you are acknowledging to our church that you are in covenant with God. You also acknowledge that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for your salvation. If you have any doubts about your participation, please speak to the pastor or one of the elders after the service. Wine and bread are the elements of the supper as instituted by Jesus Christ. We recommend the use of wine; however we offer both juice and wine in the tray to allow true liberty of conscience.

## PRAYER FOR THE CONGREGATION

### \*LEAD ON O KING ETERNAL - Hymn #580

Lead on, O King eternal, the day of march has come;  
Henceforth in fields of conquest Thy tents shall be our home:  
Through days of preparation Thy grace has made us strong,  
And now, O King eternal, we lift our battle song.

Lead on, O King eternal, till sin's fierce war shall cease,  
And Holiness shall whisper the sweet amen of peace;  
For not with swords loud clashing, nor roll of stirring drums,  
But deeds of love and mercy, the heav'nly kingdom comes.

Lead on, O King eternal, we follow, not with fears;  
For gladness breaks like morning where'er thy face appears;  
Thy cross is lifted o'er us; we journey in its light:  
The crown awaits the conquest; lead on, O God of might.

### \*BENEDICTION

*If you are in need of personal prayer, an elder is available up front after the service.*

### God Commissions Us

Having been richly blessed by the Lord in our worship, we are sent forth as his ambassadors of reconciliation into the world. Our worship of God as his people now extends into our lives throughout the week. We are to offer ourselves as living sacrifices to him in all areas of our lives.

#### Leaders & Staff

Senior Pastor Lloyd Pierson, Ph.D.

*Staff:* Kristin Bay, Hanni Hanson, Carlynn Stahlberg, Kelly Brown, Sara Motley (*Nursery*)

*Elders:* Tim Anderson Grady Bennett, Tom Jentz, Trent Neumann, Don Olmsted, Matt Riley, Micah Tinkham *Deacons:* Terry Falk, Kyle Hanson, Micah Hill, Ryan Petersen, Mike Stahlberg, Bruce Tulloch, Phil Van Duyne

To be added to church enews, and prayer lists, please contact us at [office@faithcov.com](mailto:office@faithcov.com).  
*For more about Faith Covenant and the Presbyterian Church in America, go to [faithcov.com](http://faithcov.com).*

## ANNOUNCEMENTS

**LOCAL OR REGIONAL MINISTRY TO PRAY FOR:** Family Life Christian Church, Kalispell, Pastor Frank Mack

**MISSIONARIES TO PRAY FOR:** Tim Bentson, PCA MTW in Osaka, Japan, with Genesis International College

**CONGRATULATIONS TO OUR GRADUATES!** See the bulletin insert listing their names. Join us for cake during Coffee Hour in their honor.

**JUST LOOKING CLASS:** Are you new to Faith Covenant? Would you like to learn more about our church and the PCA? Join us Sundays at 12:30 starting TODAY, May 20, for four weeks. Lunch provided.

**COLLEGE/CAREER SUMMER STUDY** returns to the Andersons' for the summer beginning Wednesday, May 30th! Dinner at 6:30 with study to follow. Bring a friend! (225 Terrace Road, Kalispell, 270-7836)

**MEN'S RETREAT:** Join the men of Faith Covenant for a one-day retreat Saturday, June 9, at 9 am to 7 pm at the Thompsons' home on Echo Lake. Sign up in the foyer!

**VBS VOLUNTEER MEETINGS:** For all those volunteering from the kitchen to the classroom for VBS this year, please plan to attend one of the following meetings after second service on Sunday, June 3, or Sunday, June 10. Volunteers will receive their curriculum material, weekly schedule, "Space Probe" t-shirts, and general information for our VBS week! Please call Kate Anderson (270-7836) with questions.

**MEN'S PRAYER BREAKFAST:** Men are invited for prayer and breakfast together in the fellowship hall on Wednesdays in May at 6:30-7:30 a.m. Contact Tom Jentz with questions (755-2029).

**HOPE BABY BOTTLE FUNDRAISER:** Please pick up a baby bottle in the foyer to help Hope Pregnancy Ministries (that serves women experiencing unplanned pregnancy) with their Baby Bottle Fundraiser! Between Mother's Day and Father's Day, fill your baby bottle with loose change, bills or a check and bring it back to church by Father's Day. Questions? Call 257-5700.

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**SERVING:** May Deacon - Kyle Hanson

**WEEKLY/MONTHLY**

**Today (1st service/2nd service)**

Ushers: Nick & Hanni Hanson  
Children's Church: Sharon Salyer  
Nursery 8:15 am: H. Hansons  
Nursery 11 am: Rileys  
Fellowship Hosts: Julie Thompson & Kelly Brown  
Communion Prep/Cleanup: Barb Makowski/Hanni Hanson

**Next Sunday - May 27th**

Ushers: John & Susan Sullivan/Volunteers Needed  
Children's Church: Sharon Salyer  
Nursery 8:15 am: Motley/Sullivan  
Nursery 11 am: Tinkham  
Fellowship Hosts: Paula Saldamando & Judy Fosbery  
Communion Prep/Cleanup: Carol Martin/Jeanie Brenneman

**Worship Services**

Sundays 8:15 & 11 am

**Sunday School**

Sept.-May 10 am

**Music Practice**

Tuesdays 5:30 pm

**Elder/Deacon Meeting**

3rd Tuesdays 7 pm

**Elizabeth Women**

2nd & 4th Tuesdays noon

**Youth Groups**

Wednesdays Sr 6:30 & Jr 7 pm

**Young Adult Group**

1st & 3rd Sundays 6 pm