

FAITH   
COVENANT  

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C H U R C H

*Spreading A Love for God and His Glory*

*October 7, 2018*

*“Honor your father and your mother.”  
Exodus 20:12*

## WELCOME & ANNOUNCEMENTS

*Our worship is  
a response to  
God's initiative.  
The pattern of  
our worship  
reflects the  
gospel.*

### **\*CALL TO WORSHIP: Jeremiah 31:7**

Leader: For thus says the LORD: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'O LORD, save your people, the remnant of Israel.'

### **\*ALL CREATURES OF OUR GOD AND KING**

All creatures of our God and King  
Lift up your voice and with us sing  
O praise Him! Alleluia!  
Thou, burning sun with golden beam  
Thou, silver moon with softer gleam  
O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!

Let all things their Creator bless  
And worship Him in humbleness  
O praise Him! Alleluia  
Praise, praise the Father, praise the Son  
And praise the Spirit, Three in One!  
O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!

All the Redeemed washed by His blood  
Come and rejoice in His great love  
O praise Him! Alleluia!  
Christ has defeated every sin  
Cast all your burdens now on Him  
O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!

*continued above*

**\*ALL CREATURES OF OUR GOD AND KING, *continued***

He shall return in pow'r to reign  
Heaven and earth will join to say  
O praise Him! Alleluia!  
Then who shall fall on bended knee?  
All creatures of our God and King  
O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!

**\*OUR GREAT GOD**

Eternal God, unchanging, mysterious and unknown  
Your boundless love unfailing, in grace and mercy shown  
Bright seraphim in endless flight around your glorious throne  
They raise their voices day and night in praise to you alone.

*(Chorus)*

*Hallelujah! Glory be to our great God!*  
*Hallelujah! Glory be to our great God!*

Lord, we are weak and frail, helpless in the storm  
Surround us with your angels, hold us in your arms  
Our cold and ruthless enemy, his pleasure is our harm  
Rise up, oh Lord, and he will flee before our Sovereign God.

*(Chorus)*

Let every creature in the sea and every flying bird  
Let every mountain, every field and valley of the earth  
Let all the moons and all the stars in all the universe  
Sing praises to the living God, who rules them by his word

*(Chorus x2)*

**God Calls Us**

The Lord summons his people to worship and we respond in obedience. The Lord's call is a call to action. We gather, praise, adore, give thanks, etc. The Call to Worship is a joyful summons and a clear reminder that worship is our coming into God's presence by his command, and not our command that He come into our presence.

**\*PRAYER OF PRAISE**

**\*WEARY OF EARTH MYSELF AND SIN**

Weary of earth, myself and sin, dear Jesus set me free,  
And to Your glory take me in, for there I long to be.

*(Chorus)*

*Let a poor laborer here below, when from his toil set free;  
To rest and peace eternal go; for there I long to be.*

Burdened, dejected and oppressed, ah! Where shall I flee,  
But to Your arms for peace and rest? For there I long to be.

*(Chorus)*

Empty, polluted, dark and vain, is all this world to me;  
May I the better world obtain; for there I long to be.

*(Chorus 2x)*

Weary of earth, myself and sin, dear Jesus set me free.

**COMMON CONFESSION OF SIN**

**SCRIPTURE OF EXHORTATION: *Matthew 5:17-19***

Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.

*continued above*

*\*Indicates when to stand.*

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Leader: "Blessed are the poor in spirit" —  
**All:** but we have been rich in pride.  
 Leader: "Blessed are those who mourn" —  
**All:** but we have not known much sorrow for our sin.  
 Leader: "Blessed are the meek" —  
**All:** but we are a stiff-necked people.  
 Leader: "Blessed are those who hunger and thirst for righteousness" —  
**All:** but we are filled to the full with other things.  
 Leader: "Blessed are the merciful" —  
**All:** but we are harsh and impatient.  
 Leader: "Blessed are the pure in heart" —  
**All:** but we have impure hearts.  
 Leader: "Blessed are the peacemakers" —  
**All:** but we have not sought reconciliation.  
 Leader: "Blessed are those who are persecuted because of righteousness"—  
**All:** but our lives do not challenge the world.  
 Leader: "Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me" —  
**All:** but we have hardly made it known that we are yours.  
 Leader: Your Law is holy and your benedictions are perfect, but they are both too great for us.  
**All:** We plead with you to forgive our sins and give us the blessing of your righteousness.

## SILENT CONFESSION OF SIN

### DECLARATION OF GRACE: *Romans 5:17*

If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

### **God Cleanses Us**

The biblical response to God's call to be in his presence is confessing our sins. We humble ourselves when we approach our God. This is a corporate prayer of all God's people. It is a great privilege of the gospel that we can stand forgiven before the Lord of glory.

**\*WE ARE NOT OVERCOME**

Flesh will fail and bones will break  
Thieves will steal, the earth will shake  
Night will fall, the light will fade  
The Lord will give and take away

*(Chorus)*

*Because of His great love we are not overcome  
Because of His great love we are not overcome*

Put no trust in the earth  
In the sod you stand upon  
Flowers fade into dust  
The Lord will make a place for us

*(Chorus)*

Offer up your shoes and shirt  
Turn your cheek, turn your cheek  
Bear the yoke of love and death  
The Lord will give all life and breath

*(Chorus)*

*Because of His great love we are not overcome*

## OFFERTORY & RESPONSE

*Diaconal Offering today: Please use the Special Offering envelopes located in the pew racks.*

*Reminder: please sign and pass the Attendance Register down the pew.*

*11 a.m. Service: Children ages 4-6 excused for Children's Church (downstairs in the Corner Classroom)*

## DOXOLOGY (ROMANS II)

Oh, the depths of the riches  
Of the wisdom and knowledge of God  
How unsearchable His judgments,  
How untraceable his paths.

Who knows the mind of our God?  
And who can bring counsel to Him?  
Who has given to God, that God should repay?  
For from Him, through Him,  
To Him is everything.  
To God be the glory forever and ever,  
To God be the glory forever, Amen.

*(Repeat)*

## Offering

We give back to God a portion of what he has given us to use to declare that he is Lord of all. (This is part of our service as a church family, and visitors should not feel obligated to participate.)

*Sermon Series: The 10 Commandments*  
Pastor Lloyd Pierson, Ph.D.  
*Giving Honor - Exodus 20:12 (ESV)*

<sup>12</sup> “Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you.

**Ephesians 6:1**

Children, obey your parents in the Lord, for this is right. <sup>2</sup> “Honor your father and mother” (this is the first commandment with a promise), <sup>3</sup> “that it may go well with you and that you may live long in the land.”

**Sermon Outline**

I. Is the Law still binding today?

II. What does it mean to honor parents?

## Sermon Outline, *continued*

### III. How do I honor the dishonorable?

#### Sermon Questions

1. Westminster Larger Catechism: Question 127: What is the honor that inferiors owe to their superiors? Answer: The honor which inferiors owe to their superiors is, all due reverence in heart, word, and behavior; prayer and thanksgiving for them; imitation of their virtues and graces; willing obedience to their lawful commands and counsels, due submission to their corrections; fidelity to, defense, and maintenance of their persons and authority according to their several ranks, and the nature of their places; bearing with their infirmities, and covering them in love, that so they may be an honor to them and to their government.
2. How do Jesus and Paul demonstrate the continuation of the moral law?
3. To “honor” in Hebrew is to consider something weighty, to respect, to esteem. What might this look like in practice?
4. What are we to make of the promise that is attached to this commandment?
5. Consider: “... although particular mention is made here of the father and the mother, there can be no doubt about God’s wanting to provide a general doctrine with respect to honoring all forms of authority. ...we are forced to conclude in this text that God has commanded that all persons who enjoy any superior status are to be honored and obeyed.”—John Calvin. What makes this particularly challenging for you as you consider the people the Lord has placed in your life over you?
6. How do we honor dishonorable people? In what way does the gospel free us to live this out without being held captive to the abuse of others?

**God Consecrates Us**  
Consecrate means to make holy, to set apart. The Word of God does that for the lives of believers. Through the sermon, confessions of faith, and the offering we are sanctified for service to our Lord to joyfully offer up our lives to him.

**God Communes  
with Us**

The Lord strengthens and nourishes our faith through a sacramental meal. Through Jesus, communion with God has been reestablished. The covenant has been renewed. The Lord's Supper is the gospel made visible for us and we share in it as the full community of God's people.

**\*GOD BE MERCIFUL TO ME**

God, be merciful to me; on Thy grace I rest my plea  
Plenteous in compassion Thou, blot out my transgressions now;  
Wash me, make me pure within; cleanse, O cleanse me from my  
sin.

My transgressions I confess; grief and guilt my soul oppress.  
I have sinned against Thy grace, and provoked Thee to Thy face.  
I confess Thy judgment just; speechless, I Thy mercy trust.

Broken, humbled to the dust, by Thy wrath and judgment just,  
Let my contrite heart rejoice, and in gladness hear Thy voice;  
From my sins O hide Thy face, blot them out in boundless grace.

Gracious God, my heart renew, make my spirit right and true.  
Cast me not away from Thee, let Thy Spirit dwell in me;  
Thy salvation's joy impart, steadfast make my willing heart.

**CELEBRATION OF THE LORD'S SUPPER**

*Wine is located in the two outer rings; juice is located in the center ring.  
(See FCC observance on below)*

**PRAYER FOR THE CONGREGATION**

At Faith Covenant, the Lord's Supper is observed each Lord's Day as the climax of our worship service. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the cup with us as a visitor, you are acknowledging to our church that you are in covenant with God. You also acknowledge that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for your salvation. If you have any doubts about your participation, please speak to the pastor or one of the elders after the service. Wine and bread are the elements of the supper as instituted by Jesus Christ. We recommend the use of wine; however we offer both juice and wine in the tray to allow true liberty of conscience.

**\*THE CHURCH'S ONE FOUNDATION**

The church's one foundation is Jesus Christ, her Lord;  
she is his new creation by water and the Word:  
from heav'n he came and sought her to be his holy bride;  
with his own blood he bought her, and for her life he died.

Elect from ev'ry nation, yet one o'er all the earth,  
her charter of salvation one Lord, one faith, one birth;  
one holy name she blesses, partakes one holy food,  
and to one hope she presses, with ev'ry grace endued.

The church shall never perish! Her dear Lord, to defend,  
to guide, sustain, and cherish, is with her to the end;  
tho' there be those that hate her and false sons in her pale,  
against the foe or traitor she ever shall prevail.

Mid toil and tribulation, and tumult of her war,  
she waits the consummation of peace forevermore;  
till with the vision glorious her longing eyes are blest,  
and the great church victorious shall be the church at rest.

Yet she on earth hath union with God the Three in One,  
and mystic sweet communion with those whose rest is won:  
O happy ones and holy! Lord, give us grace that we,  
like them, the meek and lowly, on high may dwell with thee.

**God  
Commissions  
Us**

Having been richly blessed by the Lord in our worship, we are sent forth as his ambassadors of reconciliation into the world. Our worship of God as his people now extends into our lives throughout the week. We are to offer ourselves as living sacrifices to him in all areas of our lives.

**\*BENEDICTION**

*If you are in need of personal prayer, an elder is available up front after the service.*

**Leaders & Staff**

**Senior Pastor Lloyd Pierson, Ph.D.**

*Staff:* Kristin Bay, Hanni Hanson, Carlynn Stahlberg, Kelly Brown, Sara Motley (*Nursery*)

*Elders:* Tim Anderson Grady Bennett, Tom Jentz, Trent Neumann, Don Olmsted, Matt Riley, Micah Tinkham *Deacons:* Terry Falk, Kyle Hanson, Micah Hill, Ryan Petersen, Mike Stahlberg, Bruce Tulloch, Phil Van Duyne *Music Director:* Bekah Marsh

To be added to church enews, and prayer lists, please contact us at [office@faithcov.com](mailto:office@faithcov.com).  
For more about Faith Covenant and the Presbyterian Church in America, go to [faithcov.com](http://faithcov.com).

## ANNOUNCEMENTS

**LOCAL OR REGIONAL MINISTRY TO PRAY FOR:** Cornerstone Church, Kalispell,  
Pastor Luke Knoll

**DIACONAL OFFERING:** This morning we share in worshipping through our diaconal offering for those needing assistance in our church and community. Please use the Special Offering envelopes located in the pew racks.

**MEN'S FRATERNITY 33 SERIES** starts in October. Volume 3: A Man & His Traps will start Wednesdays, Oct. 10, at 6 a.m. Volume 1: A Man & His Design will start Tuesdays, Oct. 9, at 6 a.m. Sign up in the foyer for these studies that help men (18 and older) understand their masculine identity in scripture. Contact Grady Bennett (314-4207) or Rik Goodell (890 1973).

**VESPERS SERVICE:** Join us for Vespers at a new day and time this year, the second Sunday of the month on October 14 at 6:30 p.m. Come unplug from the constant distraction of modern life and recharge with this brief evening service of silence and symbol, prayer and song. Childcare provided.

**LIFE CHAIN SUNDAY:** Today, Oct. 7, Flathead ProLife sponsors Life Chain, a gathering at the corner of Main and Idaho (intersection of Highways 93 & 2) to pray for an end to abortion. Everyone is welcome to come stand and pray together between 2 and 3 p.m.

**COMMUNITY KITCHEN FEEDING THE FLATHEAD:** Those of you who are volunteering with Feed the Flathead will serve next Thursday, Oct. 11, at Central Christian. Contact Dawn Tinkham for details (208-640-6060).

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**SERVING:** October Deacon - Phil Van Duyne

**WEEKLY/MONTHLY**

**Today (1st service/2nd service)**

Ushers: Barb & Gary Fenner/Josh & Marlo Lancaster

Children's Church: Julie & Anna Thompson

Early Nursery: C. Hanson

Late Nursery: Turners

Fellowship Hosts: Patti Albert & Yvonne Hernandez

Communion Prep/Cleanup: Terry & Judy Fosbery/Benni Tulloch

**Next Sunday - October 14th**

Ushers: Barb & Gary Fenner/Josh & Marlo Lancaster

Children's Church: Julie & Anna Thompson

Early Nursery: Salmela/Bennett

Late Nursery: Andersons

Fellowship Hosts: Jenny Heyboer & Sharon Salyer

Communion Prep/Cleanup: Carolyn Duncan/Lorrie Gomez

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Faith Covenant Church - 611 Third Ave. East, Kalispell, MT 59901 - 406-752-2400 - [www.faithcov.com](http://www.faithcov.com)

**Worship Services**

Sundays 8:15 & 11 am

**Sunday School**

Sept.-May 10 am

**Music Practice**

Tuesdays 5:30 pm

**Elder/Deacon Meeting**

3rd Tuesdays 7 pm

**Youth Groups**

Sept.-May Wednesdays 7 pm

**Vespers**

2nd Sundays 6:30 pm

**Elizabeth Women Group**

2nd & 4th Tuesdays