

FAITH   
COVENANT  

---

C H U R C H

---

*Spreading A Love for God and His Glory*

*May 2, 2021*

*“How much more will the blood of Christ,  
who through the eternal Spirit  
offered himself without blemish to God,  
purify our conscience from dead works  
to serve the living God.”*

*Hebrews 9:14*

*Our worship is  
a response to  
God's initiative.  
The pattern of  
our worship  
reflects the  
gospel.*

## WELCOME & ANNOUNCEMENTS

**\*CALL TO WORSHIP:** *Deuteronomy 32:1-4; Psalm 7:17*

Leader: I will give to the LORD the thanks due to his righteousness,  
and I will sing praise to the name of the LORD, the Most  
High. For I will proclaim the name of the LORD; ascribe  
greatness to our God!

**\*COME CHRISTIANS JOIN TO SING - Hymn #302**

Come, Christians, join to sing, Alleluia! Amen!  
Loud praise to Christ our King; Alleluia! Amen!  
Let all, with heart and voice, before His throne rejoice;  
Praise is His gracious choice: Alleluia! Amen!

Come, lift your hearts on high; Alleluia! Amen!  
Let praises fill the sky; Alleluia! Amen!  
He is our Guide and Friend; to us He'll condescend;  
His love shall never end: Alleluia! Amen!

Praise yet our Christ again; Alleluia! Amen!  
Life shall not end the strain; Alleluia! Amen!  
On heaven's blissful shore His goodness we'll adore,  
Singing forevermore, Alleluia! Amen!

**\*PRAYER OF PRAISE**

**\*THE LORD'S PRAYER**

Our Father, who art in heaven  
Hallowed be thy name  
Thy kingdom come, thy will be done  
On earth as it is in heaven

Give us this day our daily bread, and forgive our sins  
As we forgive those who have sinned against us

And lead us not into temptation, deliver us from evil  
For thine is the kingdom, and the power and the glory forever.

Amen, amen  
*(Repeat All)*

And lead us not into temptation, deliver us from evil  
For thine is the kingdom, and the power and the glory forever.

Amen, amen, amen

**God Calls Us**

The Lord summons his people to worship and we respond in obedience. The Lord's call is a call to action. We gather, praise, adore, give thanks, etc. The Call to Worship is a joyful summons and a clear reminder that worship is our coming into God's presence by his command, and not our command that He come into our presence.

*\*Indicates  
when to stand.  
All Music Copied  
Under CCLI  
License #34680*

## COMMON CONFESSION OF SIN

### SCRIPTURE OF EXHORTATION: *Psalm 7:11-12*

God is a righteous judge, and a God who feels indignation every day. If a man does not repent, God will whet his sword; he has bent and readied his bow.

**All:** We confess that we have often grieved your Spirit. We have not heeded your life-giving Word, nor have we spoken the good news of Christ's lordship to our neighbor. We have not lived gloriously as the new temple of the Spirit. Have mercy on us, O God. Transform our timid lives by the power of your Spirit and fill us with a great desire to be your faithful people.  
**Amen.**

## SILENT CONFESSION OF SIN

### DECLARATION OF GRACE: *Psalm 7:9-10*

Oh, let the evil of the wicked come to an end, and may you establish the righteous- you who test the minds and hearts, O righteous God! My shield is with God, who saves the upright in heart.

### **God**

#### **Cleanses Us**

The biblical response to God's call to be in his presence is confessing our sins.

We humble ourselves when we approach our God. This is a corporate prayer of all God's people.

It is a great privilege of the gospel that we can stand forgiven before the Lord of glory.

**\*WE ARE NOT OVERCOME**

Flesh will fail and bones will break  
Thieves will steal, the earth will shake  
Night will fall, the light will fade  
The Lord will give and take away

*(Chorus)*

*Because of His great love we are not overcome  
Because of His great love we are not overcome*

Put no trust in the earth  
In the sod you stand upon  
Flowers fade into dust  
The Lord will make a place for us

*(Chorus)*

Offer up your shoes and shirt  
Turn your cheek, turn your cheek  
Bear the yoke of love and death  
The Lord will give all life and breath

*(Chorus)*

*Because of His great love we are not overcome*

**PUBLIC RECEPTION OF MEMBERS:**

*Micah & Rachel Hunter*

*Laura Sackett*

*William Sackett*

**CHRISTIAN BAPTISM OF:**

*Finley Hunter*

*Dorian Hunter*

*Jameson Hunter*

**OFFERTORY:** *(Offerings can be mailed to the church or given online at [faithcov.com](http://faithcov.com))*

*Children ages 4-6 excused for Children's Church during 11 a.m. services (downstairs corner classroom)*

**Offering**

We give back to God a portion of what he has given us to use to declare that he is Lord of all. (This is part of our service as a church family, and visitors should not feel obligated to participate.)

*Sermon Series: Hebrews — Finish the Race*  
Pastor Lloyd Pierson, Ph.D.  
*Salvation & The Blood of Christ — Hebrews 9 (ESV)*

<sup>23</sup> Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these. <sup>24</sup> For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup> Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, <sup>26</sup> for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. <sup>27</sup> And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup> so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

**God**

**Consecrates Us**

Consecrate means to make holy, to set apart.

The Word of God does that for the lives of believers.

Through the sermon, confessions of faith, and the offering we are sanctified

for service to our Lord to joyfully offer up our lives to him.

**Sermon Outline**

- I. The Old Covenant
- II. The New Covenant

**Sermon Questions**

1. In history, men and women have died in the place of others. How is Jesus' sacrificial death different from theirs?
2. The need for a sacrificial system is hard for modern people to understand. How would you give a basic explanation of it to someone?
3. Why do you think such detail is given in the OT about the sacrificial system? If God wanted his people to be able to approach him, why did He make it seem so hard?
4. How does the author demonstrate the work of Christ as past, present, and future?
5. Hebrews speaks a great deal about how we are saved. Think about how you might share a 30-second gospel presentation with someone. And a 3-minute gospel presentation?

**Children's Question**

*How are you encouraged knowing that Jesus has dealt with our sins once and for all?*

**\*NOTHING BUT THE BLOOD** - Hymn #307

What can wash away my sin? Nothing but the blood of Jesus.  
What can make me whole again? Nothing but the blood of Jesus.

*(Chorus)*

*O precious is the flow that makes me white as snow;  
no other fount I know; nothing but the blood of Jesus.*

For my cleansing, this I see: nothing but the blood of Jesus.  
For my pardon this my plea: nothing but the blood of Jesus.

*(Chorus)*

Nothing can for sin atone: nothing but the blood of Jesus.  
Naught of good that I have done: nothing but the blood of Jesus.

*(Chorus)*

This is all my hope and peace: nothing but the blood of Jesus.  
This is all my righteousness: nothing but the blood of Jesus.

*(Chorus)*

Now by this I'll overcome, nothing but the blood of Jesus.  
Now by this I'll reach my home, nothing but the blood of Jesus.

*(Chorus)*

**CELEBRATION OF THE LORD'S SUPPER**

*Wine is located in the two outer rings; juice is located in the center ring.*

**PRAYER FOR THE CONGREGATION**

**God  
Communes  
with Us**

The Lord strengthens and nourishes our faith through a sacramental meal. Through Jesus, communion with God has been reestablished. The covenant has been renewed. The Lord's Supper is the gospel made visible for us and we share in it as the full community of God's people.

At Faith Covenant, the Lord's Supper is observed each Lord's Day as the climax of our worship service. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the cup with us as a visitor, you are acknowledging to our church that you are in covenant with God. You also acknowledge that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for your salvation. If you have any doubts about your participation, please speak to the pastor or one of the elders after the service. Wine and bread are the elements of the supper as instituted by Jesus Christ. We recommend the use of wine; however we offer both juice and wine in the tray to allow true liberty of conscience.

**God  
Commissions  
Us**

Having been richly blessed by the Lord in our worship, we are sent forth as his ambassadors of reconciliation into the world. Our worship of God as his people now extends into our lives throughout the week. We are to offer ourselves as living sacrifices to him in all areas of our lives.

**\*BECAUSE HE LIVES (AMEN)**

I believe in the Son, I believe in the Risen One  
I believe I overcome, by the power of His blood

*(Chorus)*

*Amen amen, I'm alive I'm alive because He lives  
Amen amen, let my song join the one that never ends  
Because He lives*

I was dead in the grave, I was covered in sin and shame  
I heard mercy call my name, He rolled the stone away

*(Chorus)*

Because He lives I can face tomorrow  
Because He lives ev'ry fear is gone  
I know He holds my life  
My future in His hand

*(Chorus 2x)*

**\*BENEDICTION**

**ANNOUNCEMENTS**

**LOCAL MINISTRY TO PRAY FOR:** Lakeside Community Chapel  
**MISSIONARIES TO PRAY FOR:** 100 Fold Studios nonprofit architecture firm  
**LADIES' TEA:** Ladies of Faith Covenant are invited to Tea á Paris TODAY at 12:30 p.m.  
**VESPERS:** Join us Sunday, May 9, at 6:30 p.m. for our monthly Vespers service.  
**COLLEGE/CAREER GROUP** meets Wednesdays at 7 p.m. at the Sacketts (800 Steel Bridge Rd.).  
Come for Bible study and dessert, and bring a friend! Contact Patrick Jentz (471-0875) for details.  
**APRIL OFFERING UPDATE:** Targeted Budget = \$153,772; Offerings received = \$139,828

**SERVING:** May Deacon – Bruce Tulloch

**Today (1st service/2nd service)**

Children's Church: 11 Judy Peters  
Nursery: 11 Hernandez/A. Tinkham  
Communion Prep/Cleanup: Susie Sullivan/Arline Tinkham

**Next Sunday, May 9th**

Children's Church: 11 Volunteer Needed  
Nursery: 11 Clarks  
Communion Prep/Cleanup: Carolyn Duncan/Staci Bennett

**WEEKLY/MONTHLY**

**Sunday Worship Services**

8, 9:30 & 11 am, 6:30 pm  
Streaming 11 am

**Vespers**

2nd Sunday of the month  
6:30 p.m.

**Wednesday Youth Group**

Jr High 4:30-6 pm, Sr High 7-9

Faith Covenant Church - 611 Third Ave. East, Kalispell, MT 59901 - 406-752-2400 - [www.faithcov.com](http://www.faithcov.com)