

FAITH   
COVENANT  

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C H U R C H

*Spreading A Love for God and His Glory*

*June 19, 2022*

*“Therefore, my beloved, flee from idolatry.  
I speak as to sensible people; judge for yourselves what I say.”  
1 Corinthians 10:14-15*

## WELCOME & ANNOUNCEMENTS

*Our worship is  
a response to  
God's initiative.  
The pattern of  
our worship  
reflects the  
gospel.*

**\*CALL TO WORSHIP:** *Luke 1:46-47, Lamentations 5:19*

**Leader:** My soul magnifies the Lord, and my spirit rejoices in God my Savior.

**All:** You, O LORD, reign forever; your throne endures to all generations.

**Leader:** His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts.

**All:** You, O LORD, reign forever; your throne endures to all generations. Blessed is the kingdom of the Father, and of the Son, and of the Holy Spirit now and forever.

**\*BEHOLD OUR GOD**

Who has held the oceans in his hands?  
Who has numbered every grain of sand?  
Kings and nations tremble at his voice.  
All creation rises to rejoice.

*(Chorus)*

*Behold our God, seated on his throne. Come let us adore him.  
Behold our King, nothing can compare. Come let us adore him!*

Who has given counsel to the Lord?  
Who can question any of his words?  
Who can teach the one who knows all things?  
Who can fathom all his wondrous deeds?

*(Chorus)*

Who has felt the nails upon his hands,  
bearing all the guilt of sinful man?  
God eternal, humbled to the grave,  
Jesus, Savior, risen now to reign!

*(Chorus)*

*You will reign forever, you will reign forever! (2x)*  
*(Chorus)*

**God Calls Us**

The Lord summons his people to worship and we respond in obedience. The Lord's call is a call to action. We gather, praise, adore, give thanks, etc. The Call to Worship is a joyful summons and a clear reminder that worship is our coming into God's presence by his command, and not our command that He come into our presence.

*\*Indicates  
when to stand.  
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## \*PRAYER OF PRAISE

### \*JESUS SHALL REIGN - *Hymn #441*

Jesus shall reign where'er the sun  
Does his successive journeys run  
His kingdom stretch from shore to shore  
Till moons shall wax and wane no more

To him shall endless prayer be made  
And praises throng to crown his head  
His Name, like sweet perfume  
Shall rise with ev'ry morning sacrifice

People and realms of ev'ry tongue  
Dwell on his love with sweetest song  
And infant voices shall proclaim  
Their early blessings on his Name

Blessings abound where'er he reigns  
The prisoner leaps to lose his chains  
The weary find eternal rest  
And all the sons of want are blest

Let ev'ry creature rise and bring  
Peculiar honors to our King  
Angels descend with songs again  
And earth repeat the loud Amen

### God

### Cleanses Us

The biblical response to God's call to be in his presence is confessing our sins. We humble ourselves when we approach our God. This is a corporate prayer of all God's people. It is a great privilege of the gospel that we can stand forgiven before the Lord of glory.

## COMMON CONFESSION OF SIN

SCRIPTURE OF EXHORTATION: *Psalm 32:3-5*

When I kept silent, my bones wasted away through my groaning all day long. For day and night your hand was heavy on me; my strength was sapped as in the heat of summer. Then I acknowledged my sin to you and did not cover up my iniquity. I said, "I will confess my transgressions to the Lord."

## WE HAVE NOT LOVED THEE WITH A PURE HEART

We have not loved Thee with a pure heart  
Nor have we loved each other  
We've not done justly and we've not loved mercy  
Nor walked humbly with God

Have mercy, have mercy  
Jesus, have mercy, have mercy on us  
*(Repeat all)*

## SILENT CONFESSION OF SIN

DECLARATION OF GRACE: *Psalm 32:1-2*

Blessed is the one whose transgressions are forgiven, whose sins are covered. Blessed is the one whose sin the Lord does not count against them and in whose spirit is no deceit.

### **Nicene Creed**

In the fourth century, Christian leaders gathered to express the truths of our Christian faith against heresy. This creed is the result. When we recite this creed together, we are affirming and remembering the faith that is universally held by all Christians throughout history (the word 'catholic' simply means 'universal'). In our worship, we are connected with others in the past, the present, and the future.

## BEFORE THE THRONE OF GOD ABOVE

Before the throne of God above I have a strong and perfect plea,  
a great High Priest whose name is Love, who ever lives and pleads for me.

My name is graven on his hands, My name is written on his heart;  
I know that while in heav'n he stands no tongue can bid me thence depart,  
no tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,  
upward I look and see him there who made an end of all my sin.

Because the sinless Savior died, my sinful soul is counted free;  
for God the Just is satisfied to look on him and pardon me,  
to look on him and pardon me.

Behold him there! The risen Lamb, my perfect, spotless righteousness;  
the great unchangeable I AM, the King of glory and of grace!

*One with himself I cannot die, my soul is purchased by his blood;  
my life is hid with Christ on high, with Christ, my Savior and my God,  
with Christ, my Savior and my God.*

### **Offering**

We give back to  
God a portion of  
what he has  
given us to use  
to declare that  
he is Lord of all.  
(This is part of  
our service as a  
church family,  
and visitors  
should not feel  
obligated to  
participate.)

## CHRISTIAN BAPTISM OF:

*Liam Paul Hobus*

## OFFERTORY & RESPONSE

*Reminder: please sign and pass the Attendance Register down the pew.  
Children ages 4-6 excused for Children's Church (downstairs Corner Classroom)*

## GOOD AND GRACIOUS KING

I approach the throne of glory nothing in my hands I bring  
But the promise of acceptance from a good and gracious King

I will give to You my burden as You give to me Your strength  
Come and fill me with Your Spirit as I sing to You this praise

*(Chorus)*

*You deserve the greater glory, overcome I lift my voice  
To the King in need of nothing, empty handed I rejoice  
You deserve the greater glory, overcome with joy I sing  
By Your love I am accepted, You're a good and gracious King*

O what grace that You would see me as Your child and as Your friend  
Safe secure in You forever I pour out my praise again

*(Chorus)*

*(Bridge 2x)*

Holy holy Lord Almighty  
Good and gracious, good and gracious  
Holy holy Lord Almighty  
Good and gracious King

*(Chorus)*

*Sermon Series: 1 Corinthians—Living in the Mess*

Pastor John Sackett

*Warnings against Idolatry — 1 Corinthians 10:1-21 (ESV)*

<sup>1</sup> For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, <sup>2</sup> and all were baptized into Moses in the cloud and in the sea, <sup>3</sup> and all ate the same spiritual food, <sup>4</sup> and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. <sup>5</sup> Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

<sup>6</sup> Now these things took place as examples for us, that we might not desire evil as they did. <sup>7</sup> Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” <sup>8</sup> We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup> We must not put Christ to the test, as some of them did and were destroyed by serpents, <sup>10</sup> nor grumble, as some of them did and were destroyed by the Destroyer. <sup>11</sup> Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. <sup>12</sup> Therefore let anyone who thinks that he stands take heed lest he fall. <sup>13</sup> No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

<sup>14</sup> Therefore, my beloved, flee from idolatry. <sup>15</sup> I speak as to sensible people; judge for yourselves what I say. <sup>16</sup> The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup> Because there is one bread, we who are many are one body, for we all partake of the one bread. <sup>18</sup> Consider the people of Israel: are not those who eat the sacrifices participants in the altar? <sup>19</sup> What do I imply then? That food offered to idols is anything, or that an idol is anything? <sup>20</sup> No, I imply that what pagans sacrifice they offer to demons and not to God. I do not want you to be participants with demons. <sup>21</sup> You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons. <sup>22</sup> Shall we provoke the Lord to jealousy? Are we stronger than he?



## Sermon Outline

- I. Israel's Example
  
- II. Two Concerns
  
- III. One Remedy

### Sermon Questions

1. Verses 1-4 mention the privileges of Israel. What are those privileges? How does the listing of these benefits draw attention to God's judgment (vs 5)?
2. Regarding verse 7's quoting of Ex 32:6, OT scholar Thomas Schriener mentions it was "no accident that Paul selects a verse which describes Israel committing idolatry while eating and drinking." Why might Paul be making that connection? What's his point here?
3. In verse 21 Paul mentions "you cannot drink the cup of the Lord and the cup of demons ..." Does this charge have any relevance to us today? Or asked another way, are there situations in which we engage in demonic worship?
4. Two concerns or warnings the text seems to present are those of presumption and despair. Which of these negative responses are you more likely to struggle with? How can Paul's remedy strengthen you against those attacks?
5. If Paul's remedy, and charge, is for an undefiled communion with Christ, what changes will we need to make to cultivate that relationship in worship?

### Children's Question

*Paul warns Christians to run away from situations that tempt us to worship other things, or people, instead of God. Is there anything in your life that you spend a lot of time thinking about? Does thinking about that thing move you closer to God? If not, ask Jesus to help you worship Him and not be so focused on that other thing. Who can you talk to about this?*

**God  
Consecrates Us**  
Consecrate means to make holy, to set apart. The Word of God does that for the lives of believers. Through the sermon, confessions of faith, and the offering we are sanctified for service to our Lord to joyfully offer up our lives to him.

**\*MY WORTH IS NOT IN WHAT I OWN**

My worth is not in what I own, not in the strength of flesh and bone  
But in the costly wounds of love at the cross  
My worth is not in skill or name, in win or lose, in pride or shame  
But in the blood of Christ that flowed at the cross

**God Communes  
with Us**

The Lord strengthens and nourishes our faith through a sacramental meal. Through Jesus, communion with God has been reestablished. The covenant has been renewed. The Lord's Supper is the gospel made visible for us and we share in it as the full community of God's people.

*(Chorus)*

*I rejoice in my Redeemer*

*Greatest treasure, wellspring of my soul*

*I will trust in Him, no other, my soul is satisfied in Him alone*

As summer flowers we fade and die, fame, youth and beauty hurry by  
But life eternal calls to us at the cross

I will not boast in wealth or might or human wisdom's fleeting light  
But I will boast in knowing Christ at the cross

*(Chorus)*

Two wonders here that I confess: my worth and my unworthiness

My value fixed, my ransom paid at the cross

*(Chorus 2x)*

**CELEBRATION OF THE LORD'S SUPPER**

*Wine is located in the two outer rings; juice is located in the center ring.*

*(See FCC observance below)*

**PRAYER FOR THE CONGREGATION**

*8:15 Elder Tom Jentz — 11 Elder Tim Anderson*

We observe the Lord's Supper each Lord's Day as the climax of our worship service. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body—the Church. Visiting children who have not been examined by their church's leadership, we ask to refrain. By sharing in the Supper, you are acknowledging to our church that you are in covenant with our Triune God through the person and work of Jesus Christ. If you are in doubt about your participation, please refrain. Wine and bread are the elements of the supper as instituted by Jesus Christ. We recommend the use of wine; however we offer both juice and wine in the tray to allow true liberty of conscience.

**\*I SURRENDER ALL**

All to Jesus I surrender, all to Him I freely give  
I will ever love and trust Him, in His presence daily live

*(Chorus)*

*I surrender all, I surrender all  
All to Thee my blessed Savior, I surrender all*

All to Jesus I surrender, humbly at His feet I bow  
Worldly pleasures all forsaken, take me Jesus take me now

*(Chorus)*

All to Jesus I surrender, make me Savior wholly Thine  
Let me feel the Holy Spirit, truly know that Thou art mine

*(Chorus)*

All to Jesus I surrender, Lord I give myself to Thee  
Fill me with Thy love and power, let Thy blessing fall on me

*(Chorus)*

**\*BENEDICTION**

*If you are in need of personal prayer, an elder is available up front after the service.*

**God  
Commissions  
Us**

Having been richly blessed by the Lord in our worship, we are sent forth as his ambassadors of reconciliation into the world. Our worship of God as his people now extends into our lives throughout the week. We are to offer ourselves as living sacrifices to him in all areas of our lives.

Leaders & Staff

Senior Pastor Lloyd Pierson, Ph.D. — Associate Pastor John Sackett

Youth/Refuge Director: Asst. Pastor Ben Melli Music Director/Assistant: Lisa Iddings/Laura Sackett

Staff: Kristin Bay, Hanni Hanson, Carlynn Stahlberg, Kelly Brown

Elders: Tim Anderson, Tom Jentz, Trent Neumann, Don Olmsted, Matt Riley, Micah Tinkham

Deacons: Terry Falk, Kyle Hanson, Micah Hill, Ryan Petersen,

Mike Stahlberg, Bruce Tulloch, Phil Van Duyne

To be added to church enews and prayer lists, please contact us at [office@faithcov.com](mailto:office@faithcov.com).

For more about Faith Covenant and the Presbyterian Church in America, go to [faithcov.com](http://faithcov.com).

## ANNOUNCEMENTS

**LOCAL MINISTRY TO PRAY FOR:** Faith Lutheran Church, Kalispell, Pastor Steve Snipstead

**MISSIONARIES TO PRAY FOR:** Braveheart Chaplain Ministry

**WOMEN'S MISSIONARY DESSERT:** Ladies are invited to spend some more time visiting with Kelly S. Monday evening, June 20, at 7 p.m. at Becky Neumann's home (425 Leisure Drive, Kalispell). Contact Kristin Bay with questions (406-249-2411).

**SPACE PROBE VBS 2022:** We are excited to announce this summer's VBS for children ages four through starting 6th grade June 27-30 at 6-8 p.m. Register online at [faithcov.com](http://faithcov.com)!

**REFUGE DIRECTOR:** We are happy to have Sissy Hashley back as our Director of Refuge Ministries. She previously served in this position, and we are blessed to have her experience and expertise in this important ministry of our church.

**OFFICE STAFF UPDATE:** Kristin Bay, our current office manager, has accepted the Career Services job at Flathead High School starting in August. Please pray for filling this position, and contact the church office if you are interested in finding out more about working for the church in this capacity.

**SAVE THE DATE! FAITH COVENANT CAMP:** Mark your calendar for camp with our church family August 5-7, at Thompson Lakes Christian Retreat.

**HOPE BABY BOTTLE FUNDRAISER:** Remember to return your fundraiser baby bottles to help Hope Pregnancy Ministries (that serves women experiencing unplanned pregnancy). Questions? Call 257-5700.

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**SERVING:** June Deacon - Terry Falk

**Today (1st service/2nd service)**

Ushers: Hadley Duncan/Mike & Julie Thompson

Children's Church: Ingram/T. Anderson

Nursery: Wrights

Fellowship Hosts: Laura Moody & Eileen Pierson

Communion Prep/Cleanup: Susie Sullivan/Theresa Paolini

**Next Sunday June 26th**

Ushers: Hadley Duncan/Hudsons

Children's Church: Ingram/T. Anderson

Nursery: Fishers

Fellowship Hosts: Kim von Olhausen & Traci Carroll

Communion Prep/Cleanup: McGarveys/Benni Tulloch

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**WEEKLY/MONTHLY**

**Sunday Worship Services**

8:15 & 10 am

**Vespers**

7/10, 8/11 @ 6:30 pm

**Evening Service**

6/26, 7/24, 8/28 @ 6:30 pm

**Elder/Deacon Meeting**

3rd Tuesdays 7 pm

**Wednesdays**

Men's Breakfast 6:30 am

Youth Group variable for summer

Career Group 7 pm

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Faith Covenant Church - 611 Third Ave. East, Kalispell, MT 59901 - 406-752-2400 - [www.faithcov.com](http://www.faithcov.com)