

FAITH 
COVENANT

C H U R C H

Spreading A Love for God and His Glory

July 3, 2022

*“Now I commend you
because you remember me in everything and
maintain the traditions even as I delivered them to you.”
1 Corinthians 11:2*

WELCOME & ANNOUNCEMENTS

*Our worship is
a response to
God's initiative.
The pattern of
our worship
reflects the
gospel.*

*CALL TO WORSHIP: *Psalm 34:1-3*

Leader: I will bless the LORD at all times; his praise shall continually be in my mouth. My soul makes its boast in the LORD; let the humble hear and be glad. Oh, magnify the LORD with me, and let us exalt his name together!

*IMMORTAL, INVISIBLE, GOD ONLY WISE - *Hymn #38*

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might:
thy justice, like mountains high soaring above,
thy clouds which are fountains of goodness and love.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all praise we would render; O help us to see
'tis only the splendor of light hideth thee!

*PRAYER OF PRAISE

***EVEN SO COME**

All of creation all of the earth
Make straight a highway a path for the Lord
Jesus is coming soon

Call back the sinner wake up the saint
Let ev'ry nation shout of Your fame
Jesus is coming soon

(Chorus)

*Like a bride waiting for her groom
We'll be a church ready for You
Ev'ry heart longing for our King we sing
Even so come Lord Jesus come
Even so come Lord Jesus come*

There will be justice all will be new
Your name forever faithful and true
Jesus is coming soon

(Chorus)

(Bridge 2x)

*So we wait, we wait for you
God we wait; you're coming soon*

(Chorus)

Even so come Lord Jesus come

God Calls Us

The Lord summons his people to worship and we respond in obedience. The Lord's call is a call to action. We gather, praise, adore, give thanks, etc. The Call to Worship is a joyful summons and a clear reminder that worship is our coming into God's presence by his command, and not our command that He come into our presence.

**Indicates
when to stand.
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COMMON CONFESSION OF SIN

SCRIPTURE OF EXHORTATION: *Psalm 34:9-12*

Oh, fear the LORD, you his saints, for those who fear him have no lack! The young lions suffer want and hunger; but those who seek the LORD lack no good thing. Come, O children, listen to me; I will teach you the fear of the LORD. What man is there who desires life and loves many days, that he may see good?

All: Most merciful God whose Son, Jesus Christ, was tempted in every way, yet was without sin, we confess before you our own sinfulness; we have hungered after that which does not satisfy; we have compromised with evil; we have doubted your power to protect us. Forgive our lack of faith; have mercy on our weakness. Restore in us such trust and love that we may walk in your ways and delight in doing your will. This we ask for Jesus' sake. Amen.

SILENT CONFESSION OF SIN

DECLARATION OF GRACE: *Psalm 34:18-22*

The LORD is near to the brokenhearted and saves the crushed in spirit. Many are the afflictions of the righteous, but the LORD delivers him out of them all. He keeps all his bones; not one of them is broken. The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.

God Cleanses Us

The biblical response to God's call to be in his presence is confessing our sins. We humble ourselves when we approach our God. This is a corporate prayer of all God's people. It is a great privilege of the gospel that we can stand forgiven before the Lord of glory.

WONDERFUL, MERCIFUL SAVIOR

Wonderful, merciful Savior, precious Redeemer and friend.
Who would have thought that a lamb could rescue the souls of men;
Oh, you rescue the souls of men.

(Chorus)

*You are the one that we praise. You are the one we adore.
You give the healing and grace our hearts always hunger for;
Oh, our hearts always hunger for.*

Counselor, comforter, keeper; spirit we long to embrace.
You offer hope when our hearts have hopelessly lost the way;
Oh, we hopelessly lost the way.

(Chorus)

Almighty, infinite Father faithfully loving your own.
Here in our weakness you find us falling before your throne;
Oh, we're falling before your throne.

(Chorus 2x)

Offering

We give back to
God a portion of
what he has
given us to use
to declare that
he is Lord of all.

(This is part of
our service as a
church family,
and visitors
should not feel
obligated to
participate.)

OFFERTORY & RESPONSE

Diaconal Offering today: Please use the Special Offering envelopes located in the pew racks.

Reminder: please sign and pass the Attendance Register down the pew.

Children ages 4-6 excused for Children's Church (downstairs Corner Classroom)

WHAT A FRIEND WE HAVE IN JESUS

What a Friend we have in Jesus, all our sins and griefs to bear!

What a privilege to carry, ev'rything to God in prayer!

O what peace we often forfeit, O what needless pain we bear,

All because we do not carry, ev'rything to God in prayer.

Have we trials and temptations? Is there trouble anywhere?

We should never be discouraged: take it to the Lord in prayer!

Can we find a friend so faithful, who will all our sorrows share?

Jesus knows our ev'ry weakness—take it to the Lord in prayer!

Are we weak and heavy laden, cumbered with a load of care?

Precious Savior, still our Refuge—take it to the Lord in prayer!

Do thy friends despise, forsake thee? Take it to the Lord in prayer!

In his arms He'll take and shield thee, thou wilt find a solace there.

Sermon Series: 1 Corinthians—Living in the Mess

Pastor Lloyd Pierson, Ph.D.

Living Out the Church in Culture — 1 Corinthians 11:2-16 (ESV)

² Now I commend you because you remember me in everything and maintain the traditions even as I delivered them to you. ³ But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God. ⁴ Every man who prays or prophesies with his head covered dishonors his head, ⁵ but every wife who prays or prophesies with her head uncovered dishonors her head, since it is the same as if her head were shaven. ⁶ For if a wife will not cover her head, then she should cut her hair short. But since it is disgraceful for a wife to cut off her hair or shave her head, let her cover her head. ⁷ For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man. ⁸ For man was not made from woman, but woman from man. ⁹ Neither was man created for woman, but woman for man. ¹⁰ That is why a wife ought to have a symbol of authority on her head, because of the angels. ¹¹ Nevertheless, in the Lord woman is not independent of man nor man of woman; ¹² for as woman was made from man, so man is now born of woman. And all things are from God. ¹³ Judge for yourselves: is it proper for a wife to pray to God with her head uncovered? ¹⁴ Does not nature itself teach you that if a man wears long hair it is a disgrace for him, ¹⁵ but if a woman has long hair, it is her glory? For her hair is given to her for a covering. ¹⁶ If anyone is inclined to be contentious, we have no such practice, nor do the churches of God.

Sermon Outline

I. Worship Issues

II. Gender Issues

Sermon Questions

1. Why does Paul speak so strongly on the issues of the appropriateness of hair styles/head coverings for the church?
2. What is the danger of dismissing Paul's argument by saying that it was only relevant to 1st century culture?
3. How might Christian practice that is too far removed from culture actually be a hindrance to the preaching of the gospel?
4. What does it mean for us to be transformers of culture without going back to a past era that has been idealized in Christian nostalgia?
5. How does the gospel continue to challenge all cultures in all times? Does this look the same?

Children's Question

It is hard to keep unchanging principles in world of change.

How do we follow Jesus when our culture says we are going the wrong way?

**God
Consecrates Us**
Consecrate means to make holy, to set apart. The Word of God does that for the lives of believers. Through the sermon, confessions of faith, and the offering we are sanctified for service to our Lord to joyfully offer up our lives to him.

***IS HE WORTHY**

(Women Lead – Men Echo)

Do you feel the world is broken? *(We do)*

Do you feel the shadows deepen? *(We do)*

But do you know that all the dark won't stop
the light from getting through? *(We do)*

Do you wish that you could see it all made new? *(We do)*

(Men Lead – Women Echo)

Is all creation groaning? *(It is)* Is a new creation coming? *(It is)*

Is the glory of the Lord to be the light within our midst? *(It is)*

Is it good that we remind ourselves of this? *(It is)*

(All Together)

Is anyone worthy? Is anyone whole?

Is anyone able to break the seal and open the scroll?

The Lion of Judah who conquered the grave

He is David's root and the Lamb who died to ransom the slave

Is He worthy? Is He worthy?

Of all blessing and honor and glory, is He worthy of this? He is!

(Women Lead – Men Echo)

Does the Father truly love us? *(He does)*

Does the Spirit move among us? *(He does)*

And does Jesus, our Messiah hold forever those He loves? *(He does)*

Does our God intend to dwell again with us? *(He does)*

(All Together)

Is anyone worthy? Is anyone whole?

Is anyone able to break the seal and open the scroll?

The Lion of Judah who conquered the grave

He is David's root and the Lamb who died to ransom the slave

From every people and tribe, every nation and tongue

He has made us a kingdom and priests to God to reign with the Son

Is He worthy? Is He worthy? Of all blessing and honor and glory

Is He worthy? Is He worthy? Is He worthy of this? He is!

**God Communes
with Us**

The Lord
strengthens and
nourishes our
faith through a
sacramental
meal. Through
Jesus, commun-
ion with God
has been
reestablished.
The covenant
has been
renewed. The
Lord's Supper is
the gospel
made visible for
us and we share
in it as the full
community
of God's
people.

CELEBRATION OF THE LORD'S SUPPER

Wine is located in the two outer rings; juice is located in the center ring.

PRAYER FOR THE CONGREGATION

8:15 Elder Matt Riley — 11 Tim Anderson

*ALL GLORY BE TO CHRIST -

Should nothing of our efforts stand, no legacy survive
Unless the Lord does raise the house, in vain its builders strive
To you who boast tomorrow's gain, tell me what is your life
A mist that vanishes at dawn, all glory be to Christ

(Chorus)

*All glory be to Christ our king, All glory be to Christ
His rule and reign we'll ever sing, All glory be to Christ*

His will be done His kingdom come, on earth as is above
Who is Himself our daily bread, praise Him the Lord of love
Let living water satisfy, the thirsty without price
We'll take a cup of kindness yet, all glory be to Christ

(Chorus)

When on the day the great I Am, the faithful and the true
The Lamb who was for sinners slain, is making all things new
Behold our God shall live with us, and be our steadfast light
And we shall e're his people be, all glory be to Christ

(Chorus)

*BENEDICTION

If you are in need of personal prayer, an elder is available up front after the service.

God Commissions Us

Having been richly blessed by the Lord in our worship, we are sent forth as his ambassadors of reconciliation into the world. Our worship of God as his people now extends into our lives throughout the week. We are to offer ourselves as living sacrifices to him in all areas of our lives.

Leaders & Staff

Senior Pastor Lloyd Pierson, Ph.D. — Associate Pastor John Sackett

Assistant Pastor (Youth): Ben Melli Music Director/Assistant: Lisa Iddings/Laura Sackett

Refuge Director: Sissy Hashley Staff: Kristin Bay, Hanni Hanson, Carlynn Stahlberg, Kelly Brown

Elders: Tim Anderson, Tom Jentz, Trent Neumann, Don Olmsted, Matt Riley, Micah Tinkham

Deacons: Terry Falk, Kyle Hanson, Micah Hill, Ryan Petersen,

Mike Stahlberg, Bruce Tulloch, Phil Van Duyne

To be added to church enews and prayer lists, please contact us at office@faithcov.com.

For more about Faith Covenant and the Presbyterian Church in America, go to faithcov.com.

ANNOUNCEMENTS

LOCAL MINISTRY TO PRAY FOR: Young Life, Tim & Emily Herset
MISSIONARIES TO PRAY FOR: J & E, MTW church planting in the Middle East
DIACONAL OFFERING: This morning we share in worshipping through our diaconal offering for those needing assistance in our church and community. Please use the Special Offering envelopes located in the pew racks.
LADIES' HIKE: Who is interested in hiking Tuesday, July 26, with women from Church of the Cross (Whitefish)? Sign up in the foyer today to July 3 so we know who would like to go; location details will be based on numbers. Contact Susan Sackett with questions (307-287-5329).
VESPERS SERVICE: Join us for Vespers Sunday, July 10 at 6:30 p.m. Come unplug and recharge with this evening service of prayer and song.
SAVE THE DATE! FAITH COVENANT CAMP: Mark your calendar for camp with our church family August 5-7, at Thompson Lakes Christian Retreat.
COMMUNITY KITCHEN-FEEDING THE FLATHEAD: Those of you who are volunteering with Feed the Flathead will serve next Thursday, July 14, at Central Christian Church. Contact Dawn Tinkham for details (406-471-0656).

SERVING: July Deacon - Micah Hill

Today (1st service/2nd service)

Ushers: /A&K Anderson
Children's Church: R&J Petersen/Sharon Salyer
Nursery: Davis
Fellowship Hosts: Debbie Corder & Vicky Creamer
Communion Prep/Cleanup: Fenners/Arline Tinkham

Next Sunday July 10rd

Ushers: Carrolls/Bays
Children's Church: R&J Petersen/Sharon Salyer
Nursery: T. Andersons
Fellowship Hosts: Marlo Lancaster & Kate Anderson
Communion Prep/Cleanup: Carolyn Duncan/Jessica Brown

WEEKLY/MONTHLY

Sunday Worship Services

8:15 & 10 am

Vespers

7/10, 8/11 @ 6:30 pm

Evening Service

7/24, 8/28 @ 6:30 pm

Elder/Deacon Meeting

3rd Tuesdays 7 pm

Wednesdays

Men's Breakfast 6:30 am

Youth Group variable for summer

Career Group 7 pm

Faith Covenant Church - 611 Third Ave. East, Kalispell, MT 59901 - 406-752-2400 - www.faithcov.com