

FAITH 
COVENANT

C H U R C H

Spreading A Love for God and His Glory

July 10, 2022

*“For as often as you eat this bread and drink the cup,
you proclaim the Lord’s death until he comes.”
1 Corinthians 11:26*

WELCOME & ANNOUNCEMENTS

*Our worship is
a response to
God's initiative.
The pattern of
our worship
reflects the
gospel.*

***CALL TO WORSHIP: Psalm 95:1-3**

Leader: Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!

All: Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

***JOYFUL, JOYFUL, WE ADORE THEE**

Joyful, joyful we adore thee, God of glory, Lord of love
hearts unfold like flowers before thee, hail thee as the sun above
Melt the clouds of sin and sadness; drive the dark of doubt away
Giver of immortal gladness, fill us with the light of day

All thy works with joy surround thee, earth and heaven reflect thy rays
stars and angels sing around thee, center of unbroken praise
Field and forest, vale and mountain, flowery meadow, flashing sea
chanting bird and flowing fountain, call us to rejoice in thee

continued above

JOYFUL, JOYFUL, WE ADORE THEE, *continued

Thou art giving and forgiving, ever blessing, ever blest
well-spring of the joy of living, ocean-depth of happy rest
Thou our Father, Christ our brother, all who live in love are thine
teach us how to love each other, lift us to the joy divine

Mortals join the happy chorus, which the morning stars began
father love is reigning o'er us, brother love binds man to man
Ever singing, march we onward, victors in the midst of strife
joyful music leads us upward in the triumph song of life

***PRAYER OF PRAISE**

SCRIPTURE OF PRAISE: *Psalm 36:5-7

All: Your love, LORD, reaches to the heavens, your faithfulness
to the skies. Your righteousness is like the highest moun-
tains, your justice like the great deep ... How priceless is
your unfailing love, O God!

God Calls Us

The Lord sum-
mons his peo-
ple to worship
and we respond
in obedience.
The Lord's call
is a call to
action. We
gather, praise,
adore, give
thanks, etc.
The Call to
Worship is a
joyful summons
and a clear
reminder that
worship is our
coming into
God's presence
by his com-
mand, and not
our command
that He come
into our
presence.

**Indicates
when to stand.
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***THE KING OF LOVE MY SHEPHERD IS**

The King of Love my Shepherd is
Whose goodness faileth never, I nothing lack if I am His
And He is mine forever

Where streams of living water flow, my ransomed soul He leadeth
And where the verdant pastures grow with food celestial feedeth

(Chorus)

*Never failing, Ruler of my heart, everlasting, Lover of my soul
On the mountain high or in the valley low
The King of Love my Shepherd is, the King of Love my Shepherd is*

Lost and foolish off I strayed, but yet in love He sought me
And on His shoulder gently laid, and home rejoicing brought me

In death's dark veil I fear no ill, with Thee, dear Lord, beside me
Thy rod and staff my comfort still, Thy cross before to guide me

(Chorus)

*Oh, Hallelujah, Hallelujah, Oh, Hallelujah, Hallelujah (2x)
(Chorus 2x)*

And so through all the length of days, Thy goodness faileth never
Good Shepherd, may I sing Your praise
Within Your house forever, within Your house forever

COMMON CONFESSION OF SIN

SCRIPTURE OF EXHORTATION: *Judges 2:7, 10-11*

And the people served the LORD all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great work that the LORD had done for Israel. And all that generation also were gathered to their fathers. And there arose another generation after them who did not know the LORD or the work that he had done for Israel. And the people of Israel did what was evil in the sight of the LORD and served the Baals.

All: O most merciful God, since you have given your only-begotten Son to die for me, have mercy on me, and for his sake grant me remission of all my sins; and by your Holy Spirit, keep me from forgetting all your mighty works in my life, increase in me true knowledge of you and of your will, and true obedience to your Word, and not to do evil in your sight; and that by your grace I may come to everlasting life; through Jesus Christ my Lord. Amen.

SILENT CONFESSION OF SIN

DECLARATION OF GRACE: *1 Samuel 2:7-9*

The LORD makes poor and makes rich; he brings low and he exalts. He raises up the poor from the dust; he lifts the needy from the ash heap to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the LORD's, and on them he has set the world. He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness, for not by might shall a man prevail.

God Cleanses Us

The biblical response to God's call to be in his presence is confessing our sins. We humble ourselves when we approach our God. This is a corporate prayer of all God's people. It is a great privilege of the gospel that we can stand forgiven before the Lord of glory.

***ABIDE WITH ME**

Abide with me; fast falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers fail, and comforts flee,
Help of the helpless, abide with me.

You on my head, in early youth did smile;
And, though rebellious, and perverse meanwhile,
You did not leave me, as often I left Thee.
On to the end Lord, abide with me.

I need Your presence, every passing hour.
What but Your grace, can foil the tempter's power?
Who, like Yourself, my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe, with You at hand to bless
Ills have no weight, tears lose their bitterness
Where is your sting death? Where grave your victory?
I triumph still, abide with me.

Hold up your cross Lord, before my closing eyes;
Shine through the gloom, and point me to the skies.
Heaven's morning breaks, and earth's chains are freed;
In life, in death, Lord, abide with me.

OFFERTORY & RESPONSE

*Reminder: please sign and pass the Attendance Register down the pew.
Children ages 4-6 excused for Children's Church (downstairs Corner Classroom)*

Offering

We give back to
God a portion of
what he has
given us to use
to declare that
he is Lord of all.

(This is part of
our service as a
church family,
and visitors
should not feel
obligated to
participate.)

THERE IS A FOUNTAIN FILLED WITH BLOOD - *Hymn #253 vs 1-2, 5, 3*

There is a fountain filled with blood, drawn from Immanuel's veins;
and sinners, plunged beneath that flood, lose all their guilty stains:
lose all their guilty stains, lose all their guilty stains;
and sinners, plunged beneath that flood,
lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day;
and there have I, as vile as he, washed all my sins away:
washed all my sins away, washed all my sins away;
and there have I, as vile as he,
washed all my sins away.

Dear dying Lamb, your precious blood shall never lose its pow'r,
till all the ransomed church of God be saved, to sin no more:
be saved, to sin no more, be saved, to sin no more;
till all the ransomed church of God
be saved to sin no more.

E'er since by faith I saw the stream your flowing wounds supply,
redeeming love has been my theme, and shall be till I die:
and shall be till I die, and shall be till I die;
redeeming love has been my theme,
and shall be till I die.

Sermon Series: 1 Corinthians—Living in the Mess
Pastor Lloyd Pierson, Ph.D.
The Lord's Supper — 1 Corinthians 11:17-34 (ESV)

¹⁷ But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. ¹⁸ For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, ¹⁹ for there must be factions among you in order that those who are genuine among you may be recognized. ²⁰ When you come together, it is not the Lord's supper that you eat. ²¹ For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. ²² What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

²³ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." ²⁵ In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸ Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰ That is why many of you are weak and ill, and some have died. ³¹ But if we judged ourselves truly, we would not be judged. ³² But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

³³ So then, my brothers, when you come together to eat, wait for one another—
³⁴ if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.

Sermon Outline

- I. More harm than good

- II. The Lord's great gift to the Church

God Consecrates Us
Consecrate means to make holy, to set apart. The Word of God does that for the lives of believers. Through the sermon, confessions of faith, and the offering we are sanctified for service to our Lord to joyfully offer up our lives to him.

Sermon Questions

1. Why has the Supper been so divisive among Christians through the ages? How can we strive for unity?
2. What does it mean to discern the Lord's body? How can someone bring judgment on themselves by the misuse of the Supper?
3. Are there times when certain practices can defeat their own purpose?
4. What are the challenges of bringing together joy and celebration with sobriety and seriousness?
5. How does the right use of the Supper help shape and pattern our faith? What does it mean to say that the Supper is the visible word?

Children's Question

*It is hard to keep unchanging principles in world of change.
How do we follow Jesus when our culture says we are going the wrong way?*

***FORGIVEN**

Lord, forgive us for our pride when our faith becomes a show
Dressed in righteous deeds to hide all the stains below
We have judged Your sons and daughters for the sin that is our own
May we now forgive each other and lay down our stones

**God Communes
with Us**

The Lord strengthens and nourishes our faith through a sacramental meal. Through Jesus, communion with God has been reestablished. The covenant has been renewed. The Lord's Supper is the gospel made visible for us and we share in it as the full community of God's people.

(Chorus)

Forgiven, forgiven

Through the blood of Christ, we are forgiven

Lord, forgive us for our love of the things we wish to own
We forsake the feast above for all the crumbs below
Though You've made us sons and daughters we do not the world disown
May we find our greatest treasure is in You alone

(Chorus)

Lord, forgive us for our shame when we can't release the past
When we're quick to take the blame but forget we're free at last
We avoid Your sons and daughters for the fear we don't belong
Give us eyes to see each other through Your only Son

(Chorus 2x)

CELEBRATION OF THE LORD'S SUPPER

*Wine is located in the two outer rings; juice is located in the center ring.
(See FCC observance below)*

PRAYER FOR THE CONGREGATION

8:15 Elder Tom Jentz — 11 Elder Micah Tinkham

We observe the Lord's Supper each Lord's Day as the climax of our worship service. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body—the Church. Visiting children who have not been examined by their church's leadership, we ask to refrain. By sharing in the Supper, you are acknowledging to our church that you are in covenant with our Triune God through the person and work of Jesus Christ. If you are in doubt about your participation, please refrain. Wine and bread are the elements of the supper as instituted by Jesus Christ. We recommend the use of wine; however we offer both juice and wine in the tray to allow true liberty of conscience.

***WE WILL FEAST IN THE IN THE HOUSE OF ZION**

(Chorus)

*We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more*

We will not be burned by the fire, He is the Lord our God
We are not consumed by the flood
Upheld protected gathered up
(Chorus)

In the dark of night before the dawn, my soul be not afraid
For the promised morning oh how long
Oh God of Jacob be my strength
(Chorus)

Every vow we've broken and betrayed, You are the faithful one
And from the garden to the grave
Bind us together bring shalom
(Chorus 2x)

***BENEDICTION**

If you are in need of personal prayer, an elder is available up front after the service.

**God
Commissions
Us**

Having been richly blessed by the Lord in our worship, we are sent forth as his ambassadors of reconciliation into the world. Our worship of God as his people now extends into our lives throughout the week. We are to offer ourselves as living sacrifices to him in all areas of our lives.

Leaders & Staff

Senior Pastor Lloyd Pierson, Ph.D. — Associate Pastor John Sackett

Assistant Pastor (Youth): Ben Melli Music Director/Assistant: Lisa Iddings/Laura Sackett

Refuge Director: Sissy Hashley Staff: Kristin Bay, Hanni Hanson, Carlynn Stahlberg, Kelly Brown

Elders: Tim Anderson, Tom Jentz, Trent Neumann, Don Olmsted, Matt Riley, Micah Tinkham

Deacons: Terry Falk, Kyle Hanson, Micah Hill, Ryan Petersen,

Mike Stahlberg, Bruce Tulloch, Phil Van Duyne

To be added to church enews and prayer lists, please contact us at office@faithcov.com.

For more about Faith Covenant and the Presbyterian Church in America, go to faithcov.com.

ANNOUNCEMENTS

LOCAL MINISTRY TO PRAY FOR: St. Herman Orthodox Church, Kalispell,
Father Panayiotis

MISSIONARIES TO PRAY FOR: J & E, MTW church planting in the Middle East

YOUTH MISSION TRIP: There will be a meeting TODAY during coffee hour in the church library for those going to serve with the United Methodist church in Browning on July 16-20. Contact Pastor Ben (406-885-4916) if you aren't able to attend.

VESPERS SERVICE: Join us for Vespers TONIGHT at 6:30 p.m. Come unplug and recharge with this evening service of prayer and song.

LADIES' HIKE: Who is interested in hiking Tuesday, July 26, with women from Church of the Cross (Whitefish)? Sign up in the foyer today to July 10 so we know who would like to go; location details will be based on numbers. Contact Susan Sackett with questions (307-287-5329).

FAITH COVENANT CAMP: Come celebrate summer with your church family at Thompson Lake camp Friday-Sunday August 5-7. Register at faithcov.com or contact the office for details (752-2400).

COMMUNITY KITCHEN-FEEDING THE FLATHEAD: Those of you who are volunteering with Feed the Flathead will serve next Thursday, July 14, at Central Christian Church. Contact Dawn Tinkham for details (406-471-0656).

SERVING: July Deacon - Micah Hill

Today (1st service/2nd service)

Ushers: Carrolls/Bays

Children's Church: R&J Petersen/Sharon Salyer

Nursery: T. Andersons

Fellowship Hosts: Marlo Lancaster & Kate Anderson

Communion Prep/Cleanup: Carolyn Duncan/Jessica Brown

Next Sunday July 17th

Ushers: Carrolls/Bays

Children's Church: H. Hanson/Julie Thompson

Nursery: D. Tinkham

Fellowship Hosts: Sue Richardson & Kristin Bay

Communion Prep/Cleanup: Fosberys/Niam Moody

WEEKLY/MONTHLY

Sunday Worship Services

8:15 & 10 am

Vespers

7/10, 8/11 @ 6:30 pm

Evening Service

7/24, 8/28 @ 6:30 pm

Elder/Deacon Meeting

3rd Tuesdays 7 pm

Wednesdays

Men's Breakfast 6:30 am

Youth Group variable for summer

Career Group 7 pm

Faith Covenant Church - 611 Third Ave. East, Kalispell, MT 59901 - 406-752-2400 - www.faithcov.com