

FAITH 
COVENANT

C H U R C H

Spreading A Love for God and His Glory

August 7, 2022

*“But all things should be done decently and in order.”
1 Corinthians 14:40*

WELCOME & ANNOUNCEMENTS

*Our worship is
a response to
God's initiative.
The pattern of
our worship
reflects the
gospel.*

***CALL TO WORSHIP: Psalm 118:26-29**

Leader: Blessed is he who comes in the name of the LORD! The LORD is God, and he has made his light to shine upon us. Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

***O FOR A THOUSAND TONGUES TO SING - Hymn #164**

O for a thousand tongues to sing my great Redeemer's praise,
The glories of my God and King, the triumphs of His grace!

My gracious Master and my God, assist me to proclaim,
To spread through all the earth abroad the honors of thy Name.

Jesus, the Name that charms our fears, that bids our sorrows cease;
'Tis music in the sinner's ears, 'tis life, and health, and peace.

He breaks the power of reigning sin, he sets the prisoner free;
His blood can make the foulest clean, his blood availed for me.

Hear Him, ye deaf; His praise, ye dumb, your loosened tongues employ;
Ye blind, behold your Savior come, and leap, ye lame, for joy

***PRAYER OF PRAISE AND THE LORD'S PRAYER**

Our Father, who art in heaven
Hallowed be thy name.
Thy kingdom come, thy will be done
On earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts
As we forgive our debtors.
And lead us not into temptation but deliver us from evil
For thine is the kingdom, and the power,
and the glory forever.
Amen.

God Calls Us

The Lord summons his people to worship and we respond in obedience. The Lord's call is a call to action. We gather, praise, adore, give thanks, etc. The Call to Worship is a joyful summons and a clear reminder that worship is our coming into God's presence by his command, and not our command that He come into our presence.

**Indicates
when to stand.
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***GLORY BE/AGNUS DEI**

Lamb of God who takes away the sins of the world;
Lamb of God who takes away the sins of the world;
have mercy on us (*Alleluia*), have mercy on us (*Alleluia*), have mercy on us.
(Repeat)

(Chorus)
Glory be to the Father, Amen.
Glory be to the Son, Amen.
Glory be to the Spirit, Amen, Amen.

Son of God, set me free from all that I own;
Son of God, capture me and make me your own;
have mercy on us (*Alleluia*), have mercy on us (*Alleluia*), have mercy on us.
(Chorus 2x)

Amen, Amen.

COMMON CONFESSION OF SIN

SCRIPTURE OF EXHORTATION: *Psalms 95:8-11*

Today, if you hear his voice, do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness, when your fathers put me to the test and put me to the proof, though they had seen my work. For forty years I loathed that generation and said, "They are a people who go astray in their heart, and they have not known my ways." Therefore I swore in my wrath, "They shall not enter my rest."

All: O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. To you, O Lord, belongs righteousness, but to us open shame. To the Lord our God belong mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the LORD our God by walking in his ways, O Lord, hear; O Lord, forgive.

(adapted from Daniel 9)

SILENT CONFESSION OF SIN

DECLARATION OF GRACE: *Jeremiah 23:5-6*

"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'"

God Cleanses Us

The biblical response to God's call to be in his presence is confessing our sins. We humble ourselves when we approach our God. This is a corporate prayer of all God's people. It is a great privilege of the gospel that we can stand forgiven before the Lord of glory.

***CHRIST THE SURE AND STEADY ANCHOR**

Christ, the sure and steady anchor in the fury of the storm
When the winds of doubt blow through me
and my sails have all been torn
In the suffering, in the sorrow, when my sinking hopes are few
I will hold fast to the anchor; it shall never be removed

Christ, the sure and steady anchor while the tempest rages on
When temptation claims the battle and it seems the night has won
Deeper still then goes the anchor though I justly stand accused
I will hold fast to the anchor; it shall never be removed

Christ, the sure and steady anchor through the floods of unbelief
Hopeless somehow, O my soul, now lift your eyes to Calvary
This, my ballast of assurance; see His love forever proved
All my hope is in the anchor; it shall never be removed

Christ, the sure and steady anchor as we face the wave of death
When these trials give way to glory, as we draw our final breath
We will cross that great horizon, clouds behind and life secured
And the calm will be the better for the storms that we endured

Christ, the shore of our salvation, ever faithful, ever true
We will hold fast to the anchor; it shall never be removed

OFFERTORY & RESPONSE

*Reminder: please sign and pass the Attendance Register down the pew.
Children ages 4-6 excused for Children's Church (downstairs Corner Classroom)*

Offering

We give back to
God a portion of
what he has
given us to use
to declare that
he is Lord of all.
(This is part of
our service as a
church family,
and visitors
should not feel
obligated to
participate.)

THE GOODNESS OF JESUS

Come you weary heart now to Jesus
Come you anxious soul now and see
There is perfect love and comfort in your tears
Rest here in His wondrous peace

(Chorus)

*Oh the goodness, the goodness of Jesus
Satisfied, He is all that I need
May it be, come what may, that I rest all my days
In the goodness of Jesus*

Come find what this world cannot offer
Come and find your joy here complete
Taste the living water, never thirst again
Rest here in His wondrous peace

(Chorus)

Come and find your hope now in Jesus
He is all He said He would be
Grace is overflowing from the Saviour's heart
Rest here in His wondrous grace

(Chorus 2x)

May it be, come what may, that I rest all my days

In the goodness of Jesus

Sermon Series: 1 Corinthians—Living in the Mess
Pastor Lloyd Pierson, Ph.D.
Decently and In Order : 1 Corinthians 14 (ESV)

²⁶ What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up. ²⁷ If any speak in a tongue, let there be only two or at most three, and each in turn, and let someone interpret. ²⁸ But if there is no one to interpret, let each of them keep silent in church and speak to himself and to God. ²⁹ Let two or three prophets speak, and let the others weigh what is said. ³⁰ If a revelation is made to another sitting there, let the first be silent. ³¹ For you can all prophesy one by one, so that all may learn and all be encouraged, ³² and the spirits of prophets are subject to prophets. ³³ For God is not a God of confusion but of peace.

Sermon Outline

I. Worship that is Intelligible

II. Worship that is Orderly

Questions for Further Reflection

1. How does love (ch. 13) govern this entire discussion on the use of gifts in the church?
2. It seems the gift of tongues was being misused by the Corinthians. How does Paul's rule of intelligibility solve many of these problems?
3. Consider: "Church order ... far from suggesting a lack of concern for the Spirit's renewal, provides a medium for the expression of love and respect for others inspired by the Spirit."—Anthony Thiselton. How does orderly worship express love? How does it protect from individualism gone amuck and self-indulgent behavior?
4. In verse 21, Paul quotes from Isaiah 28:11-12. The connection to verse 22 takes some unraveling. How does Paul connect these two ideas?
5. Worship that is comprehensible is loving and builds up. What are some applications for this in a worship service?

Children's Question

Our worship to the Lord is not to be done in any way that we want. The Bible tells us how to worship. Our worship should be loving and orderly.

**God
Consecrates Us**
Consecrate means to make holy, to set apart. The Word of God does that for the lives of believers. Through the sermon, confessions of faith, and the offering we are sanctified for service to our Lord to joyfully offer up our lives to him.

***MY WORTH IS NOT IN WHAT I OWN**

My worth is not in what I own, not in the strength of flesh and bone
But in the costly wounds of love at the cross
My worth is not in skill or name, in win or lose, in pride or shame
But in the blood of Christ that flowed at the cross

**God Communes
with Us**

The Lord strengthens and nourishes our faith through a sacramental meal. Through Jesus, communion with God has been reestablished. The covenant has been renewed. The Lord's Supper is the gospel made visible for us and we share in it as the full community of God's people.

(Chorus)

I rejoice in my Redeemer

Greatest treasure, wellspring of my soul

I will trust in Him, no other, my soul is satisfied in Him alone

As summer flowers we fade and die, fame, youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might or human wisdom's fleeting light
But I will boast in knowing Christ at the cross

(Chorus)

Two wonders here that I confess: my worth and my unworthiness
My value fixed, my ransom paid at the cross

(Chorus 2x)

CELEBRATION OF THE LORD'S SUPPER

*Wine is located in the two outer rings; juice is located in the center ring.
(See FCC observance below)*

We observe the Lord's Supper each Lord's Day as the climax of our worship service. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body—the Church. Visiting children who have not been examined by their church's leadership, we ask to refrain. By sharing in the Supper, you are acknowledging to our church that you are in covenant with our Triune God through the person and work of Jesus Christ. If you are in doubt about your participation, please refrain. Wine and bread are the elements of the supper as instituted by Jesus Christ. We recommend the use of wine; however we offer both juice and wine in the tray to allow true liberty of conscience.

PRAYER FOR THE CONGREGATION

8:15 Elder Matt Riley — 11 Elder Trent Neumann

*AARON'S BLESSING

May the Lord bless you and keep you (*congregation repeats*)
May the Lord make his face to shine on you (*congregation repeats*)
And be gracious to you (*congregation repeats*)

May the Lord lift his countenance on you (*congregation repeats*)
May he keep you in perfect peace (*congregation repeats*)

*BENEDICTION

If you are in need of personal prayer, an elder is available up front after the service.

God Commissions Us

Having been richly blessed by the Lord in our worship, we are sent forth as his ambassadors of reconciliation into the world. Our worship of God as his people now extends into our lives throughout the week. We are to offer ourselves as living sacrifices to him in all areas of our lives.

Leaders & Staff

Senior Pastor Lloyd Pierson, Ph.D. — Associate Pastor John Sackett

Assistant Pastor (Youth): Ben Melli Music Director/Assistant: Lisa Iddings/Laura Sackett

Refuge Director: Sissy Hashley Staff: Kristin Bay, Hanni Hanson, Carlynn Stahlberg, Kelly Brown

Elders: Tim Anderson, Tom Jentz, Trent Neumann, Don Olmsted, Matt Riley, Micah Tinkham

Deacons: Terry Falk, Kyle Hanson, Micah Hill, Ryan Petersen,

Mike Stahlberg, Bruce Tulloch, Phil Van Duyne

To be added to church enews and prayer lists, please contact us at office@faithcov.com.

For more about Faith Covenant and the Presbyterian Church in America, go to faithcov.com.

ANNOUNCEMENTS

LOCAL MINISTRY TO PRAY FOR: 100 Fold Ministry, John & Samantha Hudson

MISSIONARIES TO PRAY FOR: J&K, MTW church planting in the Middle East

SUMMER SONGS & SUPPER: Please join us for our annual Songs & Supper Sunday, Aug. 14, at 6 p.m. in the church backyard (weather permitting). Our youth will lead singing with a BBQ together afterward. Please bring a side dish or salad and camp chairs or blankets. Burgers and dessert will be provided.

WOMEN'S SUMMER BOOK CLUB: Ladies, have you been reading the summer book, *Gentle and Lowly* by Dane Ortlund? We will get together Wednesday, Aug. 24, at 7 p.m. at the church for discussion and fellowship. Sign up in the foyer. Contact Kristin Bay with questions (406-249-2411).

FOSTER/ADOPTIVE CARE MINISTRY: Faith Covenant Women's Ministry is in search of leadership for our ministry to those in our midst who are fostering and/or adopting children. If you have a heart to serve those who are serving precious children in our community, please contact Susan Sackett (307-287-5329). Thank you for your prayerful consideration of this opportunity to care for those caring for children in great need.

SAVE THE DATE—FALL WOMEN'S ACTIVITIES: Mark your calendars for the Ladies' fall potluck on Sunday, Sept. 18, after church, and Bible studies on Esther starting Wednesday, Sept. 21. Watch for details as it gets closer!

COMMUNITY KITCHEN—FEEDING THE FLATHEAD: Those of you who are volunteering with Feed the Flathead will serve next Thursday, August 11, at Central Christian Church. Contact Dawn Tinkham for details (406-471-0656).

100 FOLD SUMMER STUDIO GRADUATION: Join us for a night of worship, student testimonies, and an opportunity to learn more about 100 Fold's Summer Studio program on Monday, Aug. 8, at 6:30pm. YWAM Readiness Center, 501 Blacktail Rd. RSVP sam@100foldstudio.org

SERVING: August Deacon - Mike Stahlberg

Today (1st service/2nd service)

Ushers: N. Hanson/M & J Thompson

Children's Church: Nicole Hill/Nicole Fisher

Nursery: D. Tinkham

Fellowship Hosts: Carolyn Duncan & Alyssa Hobus

Communion Prep/Cleanup: Eileen Pierson/Yvonne Hernandez

Next Sunday August 14th

Ushers: N. Hanson/M & J Thompson

Children's Church: Nicole Hill/Nicole Fisher

Nursery: A. Tinkham & Y. Hernandez

Fellowship Hosts: Gloria Tronstad & Jeannie Haugestuen

Communion Prep/Cleanup: McGarveys/Benni Tulloch

WEEKLY/MONTHLY

Sunday Worship Services

8:15 & 10 am

Vespers

8/11 @ 6:30 pm

Evening Service

8/28 @ 6:30 pm

Elder/Deacon Meeting

3rd Tuesdays 7 pm

Wednesdays

Men's Breakfast 6:30 am

Youth Group variable for summer

Career Group 7 pm

Faith Covenant Church - 611 Third Ave. East, Kalispell, MT 59901 - 406-752-2400 - www.faithcov.com